

**AMENDMENT TRANSMITTAL LETTER**Docket No.  
01313/100F022-US3Application No.  
10/722,923-Conf. #1897Filing Date  
November 24, 2003Examiner  
E. N. WhiteArt Unit  
1623

Applicant(s): Roger B. Harding et al.

Invention: CELLULOSE ETHERS AND METHOD OF PREPARING THE SAME

**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

<b>CLAIMS AS AMENDED</b>					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	67	- 69 =	0	x 50.00	0.00
Independent Claims	7	- 7 =	0	x 210.00	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					0.00

 Large Entity Small Entity No additional fee is required for this amendment. Please charge Deposit Account No. 04-0100 in the amount of \$ 0.00 .  
A duplicate copy of this sheet is enclosed. A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed. Payment by credit card. Form PTO-2038 is attached. The Director is hereby authorized to charge and credit Deposit Account No. 04-0100 as described below. A duplicate copy of this sheet is enclosed. Credit any overpayment. Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

/Jay P. Lessler/

Jay P. Lessler

Attorney/Agent Reg. No.: 41,151

Dated: February 19, 2008

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Docket No.: 01313/100F022-US3  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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In re Patent Application of:  
Roger B. Harding et al.

Application No.: 10/722,923

Confirmation No.: 1897

Filed: November 24, 2003

Art Unit: 1623

For: CELLULOSE ETHERS AND METHOD OF  
PREPARING THE SAME

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Examiner: E. N. White

**AMENDMENT**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated November 16, 2007, please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 13 of this paper.